

SILVER PEAKS METROPOLITAN DISTRICT NOS. 2 & 3

[District Website Address](#)

NOTICE OF ANNUAL MEETING **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Silver Peaks Metropolitan District Nos. 2 & 3 (the “Districts”) will hold an Annual Meeting at the date, time and location as shown below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

DATE: July 29, 2025
TIME: 10:30 a.m., or as soon thereafter as possible
LOCATION: Dial-In: 1-669-254-5252
Passcode: 161 893 7028
Meeting ID: 641029
[Zoom Meeting Link](#)

BOARD OF DIRECTORS

David Duncan, President, (2023-2027)
John Covert, Treasurer (2025-2029)
Todd Johnson, Secretary (2023-2027)
Vacancy (2025-2029)
Vacancy (2025-2027) (D1-4 only)
Vacancy (2025-2029) (D7 only)

MEETING AGENDA

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment